

## Headquarters to Open Friday

LA MESA — Assemblyman Clair W. Burgener, (R-San Diego) today announced the grand opening of his first campaign headquarters in his bid to capture the newly created 38th Senate District.

The gala opening, which will include music and refreshments, is set for 5 to 8 p.m. Friday, March 18 at 8716 La Mesa Blvd. in La Mesa.

Burgener said it is the first public activity in the campaign and that he is looking forward to renewing old acquaintances and meeting new friends.

He said other campaign offices are planned for the north county portion of the new district which includes north and east county areas and the northeast part of the City of San Diego.

Burgener, a former San Diego City Councilman and Vice Mayor, is currently serving his second term in the lower house as the Assemblyman of the predominantly Democratic 76th district.

He is a graduate of San Diego State College, a Veteran of World War II and the Korean Conflict and has held leadership roles in many community organizations.

## County Fair to be Tops

DEL MAR — The greatest entertainment lineup in the County Fair history and the world's largest horse, dairy goat and rabbit shows will be offered fairgoers at the 77th San Diego County Fair, June 24-July 4.

The annual County Fair and Southern California Exposition will run 11 days, one more than usual, just as it did in 1965 when a record 348,000 persons attended.

Among the entertaining attractions will be:

1. Grandstand stage shows free to fairgoers;
2. The John Strong Trained Animal Circus;
3. A championship rodeo the final four days of the fair;
4. The Don Diego Varieties;
5. The Bob Baker Marionettes, the final four days of the fair;
6. The "Chick Midway," a miniature carnival featuring 4-day-old chicks; and

7. Nearly 600 performances on stages around the fairgrounds by amateur entertainers from the county.

The National Horse Show, anticipating a record 7,000 entries and more than 2,000 horses, will remain the world's largest, as will the dairy goat show with 450 entries and the rabbit show with 1400.

There will also be the magnificent flower show, the outstanding livestock shows and thousands of other exhibits in home economics, junior fair, agriculture, stamps, photos, gems and minerals and many other categories.

The fair will wind up in a blaze of glory the final evening when experts will shoot off a specially-designed fireworks display in the racetrack infield.

Entries for most of the competition will close June 1 except those for the National Horse Show.

## Lakeside Girl Wins Honor

GROSSMONT COLLEGE — The first junior college chapter of the International Society of Girl Watchers chose its first "Watchable of the Month" last week at Grossmont College. Receiving the honor was 18-year-old Stella Winburn of Lakeside.

The ISGW was formed at the college for the purpose of promoting better grooming among students on campus. Men students at Grossmont College are joining the international organization in the hopes that maximum participation will create a greater incentive in females to take note of their appearance. Not only women, but men also, will be encouraged to look sharper each Wednesday which has been designated as "Good Grooming Day" at Grossmont College.

"As the first junior college chapter of the ISGW, Grossmont College has become the world wide headquarters for junior college chapters and it is our hope that other colleges will start their own chapters using Grossmont College as an example," Richardson said.



Dave Angus last week won a trip to New York City to play at Carnegie Hall, April 13, in an American Youth Performs concert. Dave is one of three Californians chosen for this honor of playing for the President. Dave, 17, has played the french horn for six years. He is a member of the San Diego Civic Youth Orchestra, the San Diego County Honor Band and California State Honor Band.

(Town and Country photo)

## Tavern Rd Property Sold

ALPINE — Escrow has just closed on the sale of the 2-bedroom and den home of Mr. and Mrs. James B. Weber of 1941 Tavern Rd.

The new owner of the property is Mrs. Lucy Crawford of

Los Angeles. Mrs. Crawford is impressed with Alpine's climate.

The sale was made by Mrs. Mary White of Brown Realty in Alpine in cooperation with Bird Realty of El Cajon.

## Resident Stricken

ALPINE — Luther A. Moore of 3016 Victoria Dr. died of a heart ailment Saturday.

Mr. Moore was 55 and a native of Texas. He had lived in the County for 38 years.

Mr. Moore worked for the government in the Public Works Department and was a member of Southwest Lodge F&AM in National City, a past commander of the Ocean Beach Veterans of Foreign Wars and was a director of the Board of the Alpine Community Church.

He is survived by his wife Jean; two children, Allen and Coleen; and a brother R. C. Moore of El Cajon; also a sister Mrs. C. R. Bush, El Cajon.

Services were held at the Alpine Community Church at 10 a.m. Tuesday, conducted by the Lakeside Funeral Home with Dr. Roger Larson officiating.

## Program Announced

ALPINE — Mrs. C. P. Vancil, president of the Alpine Woman's Club announces that the next regular meeting of the club will be held on Tuesday March 22 at the club house. The program for the day will be presented by Jay Underwood of Pacific Telephone Co.

At the recent Southern District meeting the Annual Sewing Contest was held. Modeling clothes which they had made were Mmes. John Peters, Marcus Schaeffer and Katherine Black all from the local club. The slate of officers for the ensuing two years was presented.

Those ladies attending from Alpine were Mmes. Vancil, Schaeffer, Colby, Lusk, Black, Peters, Cushing and Johnson.



ROY (PAT) ARCHER, DEMOCRATIC CANDIDATE FOR THE 80TH ASSEMBLY DISTRICT IS SHOWN WITH MRS. JOHN TITUS, WHOM HE HAS APPOINTED AS HIS ALPINE CAMPAIGN MANAGER. MRS. TITUS IS ACTIVE IN PTA, WORKING WITH THE CAREER LIBRARY AT EL CAPITAN HIGH SCHOOL. SHE HAS FOUR CHILDREN, THREE OF WHOM ARE IN COLLEGE AND ONE IN HIGH SCHOOL. HER HUSBAND, JOHN TITUS, IS A TEACHER AT GROSSMONT COLLEGE. MRS. TITUS HAS ANNOUNCED A TEA FOR MR. ARCHER AT HER HOME, 2955 SCENIC VIEW RD. FROM 3-5 P.M., TUESDAY, APRIL 5TH. ALL THOSE INTERESTED IN MR. ARCHER'S CANDIDACY ARE INVITED TO ATTEND AND MEET HIM. SHE IS ALSO ORGANIZING A COMMITTEE FOR MR. ARCHER AND URGES INTERESTED DEMOCRATS TO CONTACT HER.

(Town and Country Photo)



John C. Barrons, Vice Principal of El Capitan; Steve Ishmael of Lakeside, incoming ASB president; Jim Mosier of Alpine, outgoing ASB president; and Russell H. Savage, El Capitan Principal. Other ASB officers are Dennis Gerner, vice president; Sharon Makemson, secretary; Terry Ni-

kos, treasurer; Hugh DeLong, attorney general; Cheryl Calder, commissioner of cultural affairs; Mike Cook, commissioner of athletics; Carol Roberts, commissioner of pep; Julie Sunderland, commissioner of sales; Cece Wooten, public relations. and Kathy Angus, commissioner of publicity.

(Town and Country photo)

Classified  
445-3133



HIGH 81 Ave. High 75 LOW 38 Ave. Low 44  
No rain, season 16.48, last year 8.03

# 'Where the Boys Are'

By MARIE KRAMER

There are some new names on the list this week. You will recognize some of them I'm sure and perhaps you would like to drop them a line or two.

I had a nice talk with Shirley Strauch last week and when I asked about her son CARL STRAUCH, she told me he is at Gunter Air Force Base in Texas. He took his basic training at Lackland Air Force Base, Texas and for a time worked as an assistant training instructor. He is now taking a fourteen week course for medical corpsman after which he will take an advanced course for twenty two weeks. Carl wants to specialize in Lab. Tech. Also in a personal vein we hear that Carl has his eye on a nice girl in the Air Force. Maybe we will have a future announcement about this.

ANTHONY MUELLER who makes his home with his aunt and uncle Mr. and Mrs. Thomas Hyde of Viejas Grade, Alpine, left here the 8th of February for the Army. He is taking his basic training at Fort Bliss, Texas. His aunt expects him home around the first part of April. You probably remember Anthony as the young man who worked for Florence Market. May I add that he was also thought of as a most pleasant young man, artistically inclined and we wish him the best of luck in his new duty.

Ann (Roper) Collins is counting the days until her husband, SGT. MURPHY COLLINS will be home with her and their son Mark again. It has almost been a year since he left. Murphy is in the Marine Corps as a section leader in Amtrac, at Chu Lai, Viet Nam. Since my son Steve and another boy Mike Shafer are in Chu Lai, maybe they could look each other up and say hello. Steve says Amtrac, is just up the beach from where he is at headquarters.

Another of our Alpine boys has gone to Viet Nam. He is ALAN L. BOWLES, son of Mr. and Mrs. Enoch Bowles of Tavern Rd. Alan is in the Marines and after having been in Okinawa he went by way of the U. S. S. Valley Forge to Da Nang. Alan wrote his Mother that while stationed in Okinawa he ran into a boy that he went to school with here in the seventh grade. The family is hoping that Alan will be home with them for next Christmas but he says he expects to be gone for 13 months.

I had a nice chat with Mrs. Laverne Boyce of Gavin Rd. Her son, EDWARD GAVIN, is training with the Paratroopers in Ft. Benning, Georgia. He took his basic training at Fort Polk, La. He will celebrate his 21st birthday on March 26th, so we send him our congratulations and best wishes for the big day.

Did you hear about the Mother who wrote to the Peter Pan Co. and asked if they didn't make peanut butter in cans? She wanted to send some to her boy in Viet Nam and was afraid to send jars. Well, they obliged her by sending a hundred cases to the boys. Now why didn't I think of that? I send peanut butter all the time to Steve and I am very careful how I send it. Some of the items the Mothers tell me that the boys ask for are soap, canned soup and dried soup in packages, dried beef, fruit juice and of course pre-sweetened Kool-aid. Don't forget candy for the little kids. Our boys get just as much happiness in giving it as the little ones in receiving it. In fact I won't say who it was but someone I know even sent her man green underwear. She had to dye it but he requested it and she wasn't one to let him down.

One of the things I hear when I talk to the Mothers of the boys is that the morale is so great. Even the boys in combat seem self-possessed and determined to hold up. When I say "boys," I really mean, MEN! God bless you, you are in our thoughts and prayers.

M. K.  
P.S. Don't forget the Heartgrams. The code was in March 10th Tribune. The forms started in the Monday edition. Send a Heartgram to someone today.

A. S. 3 Raymond Hem  
Box 38, 731 Radar Squad  
Sun Dance A. F. B.  
Wyoming

Pvt. Edward C. Boyce  
56394778  
C-2-3 Fort Polk, La.  
71459

Pvt. Dwight D. Long R. C.  
198 75 077  
Company A 3rd Bn 3rd Bde.  
Fort Bliss, Texas, 79916

L/cpl Kenneth Carpenter  
5203G  
Namar Housing  
MCAS El Toro  
Santa Ana, 92709

A 3/C Carl B. Strauch Jr.  
10858082 A.F. Box 9294  
Gunter A. F. B.  
Alabama 36114

Sgt. Murphy Collins  
1561282  
7th Marines, A. Company  
3rd Amtrac. B. N.  
c/o Fleet Post Office  
San Francisco, Calif.

Pfc. Robert K. Cole  
Marine Detachment  
U. S. S. Coral Sea  
F. P. O. San Francisco  
California

Pvt. Anthony R. Mueller  
U. S. 56415031  
Co. B. 1st. Bn. 2nd. T. N. G.  
B. D. E. 2nd Platoon  
Fort Bliss, Texas 79916

YN3 Stephen Kramer 7730777  
U. S. N. M. C. B. #4, Hdqts.  
c/o Fleet Post Office  
San Francisco, Calif. 96601

James R. Sockwell R.A.  
19805000  
H. Q. Company 2-502  
Infantry Bn.  
101st Airborne Div.  
A. P. O. 96347  
San Francisco, Calif.

A1/c John D. Westfall  
A. F. 19763261  
C. M. R. No. 1, Box 2320  
Offut. A. F. B.  
Nebraska, 68113

A 3/c Gordon Westfall  
A. F. 19851757  
Box B 2867  
Lowry A. F. B.  
Colorado, 82030

Pvt. Joseph W. Wise  
2214023  
Platoon 1042  
M. C. R. D.  
San Diego, Calif.

L/cpl Robert Schafer  
292415 Seventh Marines  
A. Company, Amtrac B. N.  
c/o Fleet Post Office  
San Francisco, Calif.

PFC Michael Merrill  
U. S. 56397014 H. Q. and  
H. Q. Trp. 3rd. Squadron  
11th Armd. Regt. Cavalry  
Fort George Meade  
Maryland, 20755



MT. BARRACKS #2716  
VETERANS OF WWI  
First Monday, 1:30 p.m. at  
Fuller Hall.

PTA  
Second Tuesday, 7:30 p.m.  
at the Alpine School.

ALPINE TOPS CLUB  
Thursday, 8 p.m. at the Mal-  
colm Huey home.

SCHOOL BOARD  
Second Monday at 8 p.m. at  
the Alpine School.

FIRE COMMISSIONERS  
Third Monday at 8 p.m. at  
the Fire Station, Hwy. 80.

ACACIA CLUB  
Second Friday at 6:30 p.m.  
at the Fuller Hall.

LIVELY OAKS  
Monday, 11 a.m. to 4 p.m.  
at the Youth Center.

WOMAN'S CLUB  
Second and fourth Tuesday, 2  
p.m. at their clubhouse.

YOUTH CENTER BOARD  
First Monday of the month at  
8 p.m., at the Youth Center.

KIWANIS CLUB  
Thursday, 7 p.m. at Fuller  
Hall.

VICTORIA AREA CIVIC  
ASSOCIATION  
445-2882

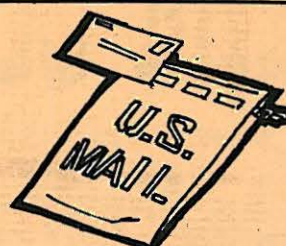
FLEET RESERVE #258  
Second Tuesday, 8 p.m. at  
Fuller Hall.

CHAMBER OF COMMERCE  
Third Wednesday of each  
month at 8 p.m. at the Al-  
pine School.

MT. BARRACKS #2716  
VETERANS OF WWI  
First Monday, 1:30 p.m. at  
Fuller Hall.

TOWN COUNCIL  
First Friday of every month  
at Fuller Hall.

LOVE HAS POWER ONLY  
THROUGH WISDOM.



## HERE and THERE . . . .

### HARBISON CANYON

RECENT VISITORS OF the canyon were Thelma Price and Hazel Gibbs. . . . Elaine Brown, daughter of the Edwards family, has been visiting in the canyon. Elaine will be leaving the 20th of March to join her husband at Norfolk, Va., before he is transferred overseas. . . . Visitors of Madge and Otto Osthimer this past week were Ruth and Glenn Lawler of Carmel, Calif. . . . Happy Birthday to Bob Danzl who celebrated his 15th birthday, March 15th. . . . This week the flu bug is pestering Jack Roberts, George Buell, Don Ferguson, Jean and Bob Danzl and Cynthia Harding.

### MOUNTAIN EMPIRE

PEARL GLICK OF Descanso was hostess to the Mt. Empire Woman's Club last week and plans were formulated for the bus trip which will be on May 25. The members were enthused about the itinerary which will be to visit the atomic plant at San Onofre, visit a fishing village, a new wax museum, dinner at Knotts Berry Farm and then home. Outside guests are welcome and reservations can be made with Ladonna Muhlhauer, phone 473-8418. Bus fare is \$5. . . . Mt. Empire Masonic Club met at the Lake Morena Woman's Club House last Friday evening. A large crowd attended and enjoyed the dinner and movies afterward. The Jack Martens are showing pictures of their trip abroad last summer, covering a few countries at a time. This was the second showing. . . . The monthly afternoon card party of Lake Morena Woman's Club, will be held next Tuesday, March 22 at the club house. There will be refreshments and prizes. The public is invited. . . . The Mack McCoy's were seen driving a new Dodge Campster last week. Understand he intends building the interior furnishings. Looks like fun ahead for them and we are happy for them. . . . Gertrude Haskell is going into a nursing home. She was unable to get into the crowded hospital. She has lost about 20 pounds and it is hoped they will soon find out her trouble and get her back on her feet. She has our best wishes.

Mr. and Mrs. Ron Van Til  
Post Office Box 8  
Alpine, California 92001

March 8, 1966

Dear Ron and Edie:

Just a note of thanks for your efforts on behalf of "Charlie" and all of the other youngsters who are wards of the County. The picture and editorial in your paper of February 24th was a wonderful assist to these children who have so much to give.

Your comments move me to take a greater interest in this program and I know that Supervisor Boney shares my thoughts.

Sincerely,  
Ronald K. Fuller  
Executive Assistant

### Lively Oaks Report

Fifty six were present with one visitor, Dorothy Michel who came as guest of Nola Brabazon. Mr. and Mrs. Hollet from Vancouver who are spending the winter in Alpine and Mr. and Mrs. James from Motel Lodge were present and joined the club.

Mrs. Allie Vignault brought her collection of Pedlar dolls and gave an interesting talk.

Next Friday is the bake sale and Monday the 21st is the St. Patrick Day party.

### Medicare Month Set

SAN DIEGO — March is Medicare month in San Diego. This announcement was made by Arlyn B. Carr, Social Security District Manager. Throughout March the office will remain open Monday evenings and Saturday mornings.

Carr said that over 82,000 people in San Diego County have already signed up for Medicare Health Insurance. This is about 90 per cent of the San Diegans who are eligible. The local office is still trying to reach an estimated 9,500 county residents who are over 65 and have not filed for Medicare. These people must file before the March 31st deadline.

## Business Cards

### Simulated Engraved

Black or Blue — \$5.50

Two Colors — \$7.00

### Economy Line

Black or Blue — \$4.50

Two Colors — \$6.50

### Town and Country NEWS

POST OFFICE BOX 8 ALPINE, CALIFORNIA  
PHONE 445-3133

## TOWN and COUNTRY NEWS

Established October 10, 1958

PUBLISHER: Ronald Van Til

EDITOR: Edith Van Til

Post Office Box 8, Alpine, California 92001

P. O. Box 173, El Cajon, California

PHONE: 445-3133

Adjudicated a newspaper of general circulation by the Superior Court of San Diego County, California, Nov. 12, 1959. No. 238,684.

MEMBER OF: California Newspaper Publishers Association, Incorporated  
Alpine Chamber of Commerce  
El Cajon Chamber of Commerce

Entered as second class matter at Alpine, California, 92001

SUBSCRIPTION RATES: Single copy 10¢  
Per year, \$3

1966  
CALIFORNIA NEWSPAPER  
PUBLISHERS ASS'N., INC.



# All Around Alpine

We're sorry to hear that our friend Frank Zirwes who is with the Strout Realty, has been confined to the hospital with pneumonia. He is in Heartland Hospital, room 30 if his friends would like to send him a card to cheer him.

\*\*\*

Paul Weber, the very fine artist who was raised in Alpine is having a showing of his paintings at the Shelter Island Art Gallery at 2733 Shelter Island Dr. He has been on a long trip to Arizona and will be showing a lot of new paintings. He will be at the gallery on Sundays to greet his friends. The show is from March 12 to 20.

\*\*\*

Another fine artist of local interest is Jack Boyd, son of Verlie Boyd. Orr's Gallery is presenting an outstanding exhibition of recent sculpture and paintings by him. The show will be from March 13 until April 16th.

Jack is a self-taught sculptor, painter and silversmith. He has achieved international recognition and in 1960 was the recipient of the Thomas M. Messer award, given annually at the California Art Festival in Laguna Beach.

\*\*\*

The girl's soft ball group didn't draw enough girls to be able to get into the league. However, they will continue as long as the girls enjoy it at 10 until 12 a. m. Saturday morning. Mothers are needed and equipment is also needed.

\*\*\*

Jane Meade ran into an old friend, Dr. James Turpin who is in charge of "Operation Concern." They were picnicking at Flinn Springs. The Dr. will be going back to Viet Nam in four weeks. His wife has been accepted into medical school. This is a couple who is doing much for others.

\*\*\*

Katherine Black, gracious owner of Tappy's Motel, held a patio party for her guests at the motel last Sunday. Twenty-four were present for the luncheon which featured barbecue beef and chicken.

\*\*\*

Jane Meade's sister, Barbara Reynolds Haines is leaving for Australia for a stay of seven months. Barbara's husband is with Scripps Institute.

\*\*\*

The PTA movie will be held the second and fourth Saturday. It will be shown at 11 a. m. at Harbison and 2 p. m. at the Alpine School.

\*\*\*

We were shocked to learn of the death of Luther Moore of Victoria Dr. This was our friend and neighbor, and we extend our sincere and heartfelt sympathy to his fine family.

\*\*\*

Katherine Black won an award at the La Mesa Women's Club Fashion Show for her charming three-piece outfit. This popular Alpiner is also one of the most talented!



Mrs. Helen Mudd

## HELEN MUDD BECOMES CANDIDATE

CARLSBAD — Helen Mudd, 40, former president of the Oceanside-Carlsbad Democratic Club has entered the 80th Assembly District race. Mrs. Mudd, known for her aggressive and progressive manner in civil activities, intends to conduct the same type of campaign.

She is opposed to extremists in both political parties and she criticized "various volunteer organizations who damn elected officials because views and philosophies are not the same as their own."

Mrs. Mudd is founder and owner of Courtesy Hostess Welcoming Service, a public relations service to greet new residents. Her husband, Richard, is a Marine Gunnery Sergeant, Chief of Operations at the Marine Corps Exchange at Camp Pendleton. They have two teenage children and have resided in the North County eight years.

## LIBRARY NEWS

By ELIZABETH C. WEST

Once again your librarian thanks the many persons who have generously contributed magazines to the local branch of the San Diego County Library. Our budget for periodicals allows the purchase of only six subscriptions a year, but we have nearly 30 different magazines on the shelves. In fact much rearranging had to be done to accommodate space for magazines on the news, literary angles, woman's angles, woman's interests, nature, local history and four magazines for children. Magazines can be borrowed like books.

With the coming of the spring wild flowers a different collection of "volunteers" will grace the librarian's desk each week. All will be identified as far as possible.

A new shipment of books from the County Headquarters in San Diego has arrived this week.

Visit your Library in the Woman's Club opposite the Post Office on Highway 80.

The hours are: Tuesday, one to five; Thursday one to five; and Saturday ten to two.

CLASSIFIED 445-3133



George Brant, Radiological Defense; Malcolm Huey, Fire Chief; William Marty, County Administrative Officer of Civil Defense; Frank Bornowski, Communications; and B. F. Darnell, Welfare; shown in front of radiological kit which was presented to the community. Also donated and not shown is an emergency generator. (Town and Country photo)

**DR. FRANK J. BORNOWSKI, D.C.**  
1981 Arnold Way CLOSED WEDNESDAY 445-2169  
Sundays and Holidays by Appointment

Just Arrived from the East

Nice selection of

## Spring Dresses

Easy to care for Jersey & Dacron fabrics

EXCITING COLORS — Regular & Half sizes

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445-2717

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- with a wide variety of investment banking, underwriting and brokerage activities



Harry Tranter

Your Mountain Empire and Inland Empire Representative

## Free - The 1966 Forecast

The Outlook for Business, Finance and the Stock Market in the year ahead and Estimated Earnings and Dividends for 65 Industrials, 25 Utilities and 20 Railroads.

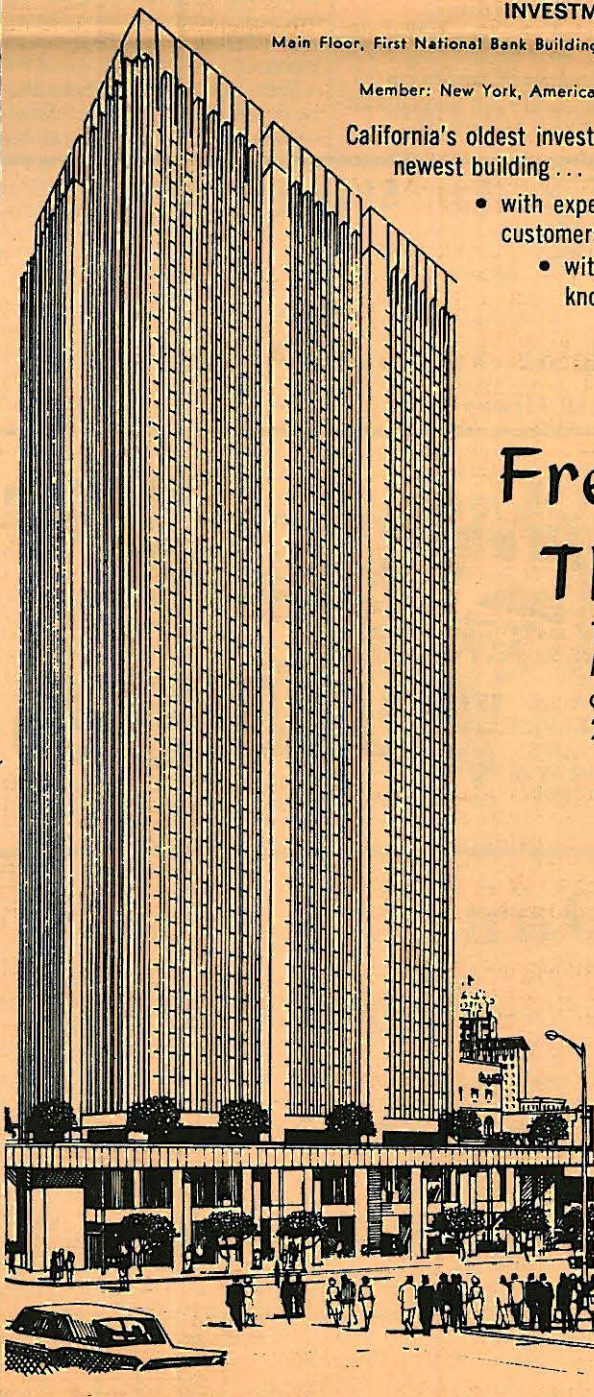
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GLORE FORGAN, WM. R. STAATS, INC.  
550 B Street San Diego, Calif. 92101



# School News

## HARBISON CANYON

Mrs. Sparkes class is finishing their copper enameling. Then we will start making leather key holders. Marge Ruis' grandmother died last

Ruis' grandmother died last Tuesday. We all offer our sympathy.

By Tommy Sweet

Mrs. Snyder's class had tumbling Tuesday and Wednesday. We had fun. We did the head stands and the forward roll. We are doing well in the forward roll.

The fourth graders helped us. They are: Shirley Baker, Colleen Falkenberg, Renee Andersen, Julliet Harding, Gene Paige and Tommy Vineyard.

By Judy Learned

The kindergarten class is learning what makes weather. Ruth Ann Zimmerman and Alvin Blaylock have pictures displayed of how it looks when the sun is shining. Jennifer Boyd has a picture of it raining and Christopher Van Dyke a picture of a snowman. Craig Jennings made a picture of wind blowing the smoke from a chimney.

Melanie Gilbert and Bill McCann were announced as kindergarten girl and boy for the month of February.

March 7 Dr. Jack Price came to Mr. Ades room. He was modern math consultant for San Diego County Schools. He used our class as a test class. We learned some mathematic games that will help us with our regular math work.

By Roy Klingenberg

## ALPINE SCHOOL

Mr. Owens and Mr. Ossana have gone to the conference of the National Council of Mathematics Teachers in San Diego for two days.

\*\*\*

The honor students of this week are: Patti Bivens, Libby Wake, Nanette Willie, Steve Heminger, Jo Ann Benson, Helen Perkins, Vicki Hughes, Kevin Strope and Anita Reed.

\*\*\*

The Alpine Eighth grade students are having a car wash the 19th of March. The proceeds will go for the graduation trip.

\*\*\*

The Eighth grade will be selling candy again so that we will be able to go to Disneyland. Help us!

\*\*\*

Mrs. Garrett's Sixth grade is continuing the study of the imaginary island we have "discovered." We have explored the coast line and interior and are now in the

# Church News

## BIBLE BREAD CRUMBS

By ED WHITFORD, pastor, Tecate Mission

"Therefore do not be anxious for tomorrow; for tomorrow will care for itself."

Matthew 7:34 (NASB)

Don't expect guidance for tomorrow until you have accepted the direction given for today.

## ALPINE COMMUNITY

Church School meets at 9:30 a.m. At the same hour the first morning worship service is held. The second worship service is at 11:00 o'clock. The coffee fellowship follows in Fuller Hall. Confirmation class is Wednesday at 4 o'clock.

The Women's Guild meets on the first and third Wednesday of each month. A current project is that every family associated with the church have the United Church paper in the home.

Next Sunday the church holds the One Great Hour of Sharing, a time of prayer and offering observed throughout the nation.

Members mourn the death of Luther Moore, long a deacon and faithful member.

## FIRST BAPTIST OF THE WILLOWS

The sermon subject next Sunday morning will be "Is God Dead?" The topic of the

evening at 7:30 is "The Flaming Heart." Wednesday evening at 7:30 will be the old-fashioned Fellowship Hour of Bible Study and prayer.

The monthly family dinner is at 6:30 on Friday.

The public is cordially invited to all gatherings.

## ST. LOUISE DE MARILLAC

The Young Christian students of St. Louise Church are taking orders for tulips and other bulbs imported from Holland to be delivered in time for Fall planting.

The Catholic Bishop's Overseas Relief collection will be taken up on Sunday, March 20. This is the one national collection that is used to provide surplus food and many services to the poor and starving around the world. It provides the opportunity to witness the charity of Christ and provide his compassion to today's poor.

cil is heading a drive for canned foods for the needy. Students will bring the food from home on the week before Easter Vacation.

"Music Man" will be presented March 30, 31 and April 1 and 2. This promises to be an exceptional show.

The Junior Class, sixty seven in all, will be making a visit to Disneyland on March 18.

Friday, El Cap plays a baseball game at Santana.

## EL CAPITAN HIGH SCHOOL NEWS

The students held a nomination convention recently at which the Associated Student Body officers were chosen. (See photo). The idea of a convention was originated at El Cap a few years ago. The winners were announced at the Spring Fling dance. The Lakeside Welfare Coun-

process of setting up a government and establishing a capital city.

We are also working on a combined health-science unit on the human body. The students are producing many fine charts and reports. Next week we expect to begin a conservation-earths science unit in observance of California Conservation Week, March 7-11.

**Evelyn's**



Greet Spring with a new Hairdo

On the Crest  
2030 Crest Drive  
444-4294

# Your Money's Worth

By HARRY TRANTER

Most people consider shortage of money to be the only financial problem in the world. Others find their financial problems begin when they inherit money and are unable to invest it wisely. This is often true of widows who, without any special training, have the responsibility of managing the family affairs and putting the children through college.

Elderly people often find that inflation has completely upset their retirement plans. Instead of travel, golf, fishing, etc., they have to live a very restricted life in order to preserve their capital.

All across the United States thousands of investors, both small and large, are turning to Mutual Funds in the hope of obtaining financial security.

Why Mutual Funds? Because they are so versatile that they offer plans for financial improvement for everyone. As one U. S. Government Department puts it—

"If you buy stock in a Mutual Fund, you will obtain wide diversification of your investment, however small it may be. Furthermore, the Mutual Fund employs a staff of experts whose sole duty is to study the market and to decide the best way to spread the money of the Fund so as to obtain the maximum income with safety. In effect, the investor in Mutual Funds is hiring, at small expense on his part, experts who determine for him the best stocks to buy."

This quotation is from the U. S. Dept. of Health, Education & Welfare publication

— Planning for Later Years. What can a Mutual Fund do?

The performance of a Mutual Fund depends upon skill of the Management, its investment policies, market and economic conditions. Past record is no guarantee of future performance but it is useful in comparing Mutual Funds in order to select the one that would best suit one's investment program.

During 1965 one Mutual Fund increased in value by 55 percent. Numerous Funds had gains of 20 per cent or better.

Ten thousand would have grown to \$100,000 in eight years in one of the growth Funds.

Other Funds show that it is possible over a period to withdraw nine per cent without depleting principal.

Some investments have tripled in the past ten years even with six per cent withdrawn in the form of monthly checks.

A total of \$749,336,000 was paid out in dividends by Mutual Funds in 1965.

These are a few of the facts

\*\*\*\*\*

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**IF YOU HAVE NOT FILED A CERTIFICATE OF FICTITIOUS FIRM NAME, YOU ARE NOT ENTITLED TO MAINTAIN SUIT FOR COLLECTION, OR FOR OTHER PURPOSES, IN THE COURTS OF THE STATE OF CALIFORNIA.**

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HARBISON Canyon, Unit No. 3, Lots 64 and 65 in Block 29, Taxes for the last year were \$10.70, paid. Harbison Canyon, Lot 2 Block 8, taxes \$13.90, paid. Harbison Canyon, Lot 7 Block 1, taxes \$16.04 paid. Phones 289-5604 and 582-4495, owners.

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## WARNING IS ISSUED

SAN DIEGO — The San Diego Dept. of Public Health has reminded San Diego County residents that skunks are under rabies quarantine and that under State law pet skunks are illegal.  
Dr. J. B. Askew, director of public health, advised parents to warn their children against attempting to make pets of skunks. He said that baby skunks are born in the spring and that young skunks should be prevalent throughout the county during the next four or five months.

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## BENEFIT SET

LA MESA — A two-day benefit rummage sale will be held Thursday and Friday, March 24 and 25 from 10 a.m., until 4 p.m. at the First Methodist Church, corner of Palm and Lemon Ave., La Mesa.

Proceeds will go towards a building fund for a new nursery at the House of Hope Orphanage.

A complete variety of clothing, hats, purses, gloves, shoes and jewelry will be in abundance.

Electrical appliances will be featured.

The white elephant booth will be tremendously stocked with odds and ends and records will also be featured.

Even the small fry will not be forgotten as there will be many toys, books and games.

The bakery booth will feature homemade cakes, pies and cookies.

A delicious snack lunch will also be sold.

You are urged to attend and lend a helping hand to this worthwhile cause, the House of Hope Orphanage.

"Children should be taught that skunks are the most common source of rabies in California wildlife," Dr. Askew said. "If a child is permitted to enjoy the outdoors, then he should know that even a baby skunk can be rabid or can be incubating rabies."

## Real Estate

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GREEN STAMPS

## SPEAKER DUE SATURDAY

LAKESIDE — How to cope effectively through prayer with problems of any kind will be explained in a free public lecture on Christian Science by Martin Broones, C.S.B., in Lakeside on Saturday, March 19 at 3 p.m. Mr. Broones, a Christian Science lecturer from Beverly Hills will speak in the Lakeside Community Presbyterian Church, 9908 Channel Rd. under the auspices of First Church of Christ, Scientist, and his lecture is entitled "A Discovery that Meets the Needs of Today."

A native of New York City, he was educated at Columbia University and later studied musical composition under John Ireland of the Royal College of Music in London.

Besides composing many well-known sacred songs, Mr. Broones organized and was director of the first music department in the motion picture industry for Metro Goldwyn Mayer Studios in Hollywood. He also composed scores for many popular light operas and has been a producer of motion pictures and radio programs. He also acts as manager and producer for his wife, Charlotte Greenwood.

Active in Christian Science for many years, Mr. Broones withdrew from business in 1948 to devote his full time to the practice of Christian Science healing. He became an authorized teacher of Christian Science in 1958.

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## Christian Science lecture

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At the Lakeside Community Presbyterian Church  
9908 Channel Rd., Lakeside  
SATURDAY, March 19  
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# Poetry is - A Many Splendored Fling

By MARIE KRAMER  
YESTERDAY

Your memories claim me  
And remembering I fill  
My heart with only sad ones  
Tho I bade them be still

When reverie overtakes me  
Should I become sad  
I will awaken all tomorrows  
And soon become glad

For I have just planted  
In the break of this day  
Seeds of the future  
To be memories another day

This time, I planted carefully  
Beneath sunny skies, not grey  
For I must have sunny memories  
When tomorrow is yesterday.

MARIE KRAMER  
March, 1966

## WHAT A GRANDMOTHER IS

A grandmother is a lady who has no children of her own, so she likes other people's little girls. A grandfather is a man grandmother. He goes for walks with the boys, and they talk about fishing and tractors and like that.

Grandmas don't have to do anything except be there. They're old, so they shouldn't play hard or run. It is enough if they drive us to the market where the pretend horse is and have lots of dimes ready. Or if they take us for walks, they should slow down past things like pretty leaves or caterpillars. They should never, ever say "Hurry up."

Usually they are fat, but not too fat to tie kids' shoes. They wear glasses and funny underwear. They can take their teeth and gums off.

It is better if they don't typewrite, or play cards except with us. They don't have to be smart, only answer questions like why dogs hate cats and how come God isn't married. They don't talk baby talk like visitors do, because it is hard to understand. When they read to us they don't skip, or mind if it is the same story again.

Everybody should try to have one, especially if you don't have television, because grandmas are the only grownups who have got time.

PATSEY GRAY

## A HAPPY HOUSEWIFE

Who am I to say of this or that,  
for I never in any council sat.  
Yet must I figure and plan,  
to do with little, what I can.  
I hear the ills and woe's of many,  
but who cares if I have any,  
I'm first to be and last to leave,  
while all others take their ease.  
Some day I plan to leave it all,  
if I do, to some the doom will fall,  
From each their orders I get in turn,  
as if something new, for me to learn.  
When the Boob beside me said, "I do,"  
I thought all work for me had flew.  
But my cares had just begun,  
for I'm the one that's done and done.  
The joy we girls had planned,  
I only see on my husbands pan.  
Though the burden of life's strife,  
I'

Through the burden of life's strife,  
I'm just another happy housewife.

Ollie Faulkner

## Trailer Living

By LILLY LEINHAUPEL

The March meeting of the Activity club was called to order by park chairman Mildred Sevcik. It was good to see such a nice turnout. Let's have more residents out for our meetings every second Wednesday of the month. A hamburger dinner is set for Saturday, March 26th and a breakfast on Easter Sunday. Mrs. George Gaston gave us a report on the M. F. O. Assn. meeting and Mr. E. Waibel explained the activities of the Lively Oaks Senior citizens club of Alpine and invited us to visit one of their meetings to get acquainted.

Mary and Harry Hodskins, along with Hilda and Jack Lively motored to Las Vegas and spent Wednesday and Thursday at the El Cortez Hotel. They had a most enjoyable time but not so many winnings.

Patsy and Marty Weidman entertained guests at a dinner party Wednesday. Among them were Patsy's brother and wife, Dr. and Mrs. Robert Dyer of San Diego; her aunt Mrs. Lee Pingree of San Diego; and her cousins, Mr. and Mrs. Marshall Dyer of Spring Valley.

Mr. and Mrs. Dennis Hague and baby Chris, were guests of Rose and Ollie Faulkner on Saturday. Dennis and Chris are nephew and greatnephew of Ollie's and reside up in Beverly Hills.

Meta and Alex Clitsome had as weekend houseguests Alex's nephew and wife, Mr. and Mrs. L. Clitsome of Santa Ana.

Finally after five weeks of waiting, Bill Hadden received delivery of his new car. Good luck Bill and may you use it in good health.

Mildred Sevcik received some very bad burns over her face, arms and chest on Sunday. Just one of those kitchen accidents. She was browning a roast and in turning it, the grease covered her. Quick thinking by Mildred caused her to apply some lotion that she had used back in '48 for third degree sunburn and it saved her from blistering. Wearing glasses probably saved her eyes.

## Priest Honored

THE CREST — Sunday the 13th, Father Charles Dollen was honored on his first anniversary of service at the church.

The ladies of St. Louise de Marillac Altar and Rosary Society presented him with a "spiritual bouquet" and coffee and cake was served to all attending following the 10 a. m. mass.

## Area Churches

### ALPINE

- Alpine Community  
Queen of Angels Catholic  
First Southern Baptist  
First Baptist, Willows  
Alpine Lutheran  
Bethel Assembly of God

### THE CREST

St. Louise de Marillac  
Community Church  
Chapel of the Hills

### DESCANSO

Blessed Sacrament Church  
Chapel of the Hills

### HARBISON CANYON

Community Church  
Baptist Church

### LAKESIDE

1st Church of Christ, Scientist

### VIEJAS RESERVATION

St. Mary's

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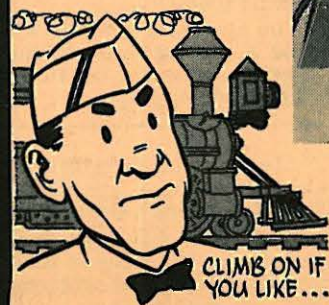
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A newspaper ad is more than cold type. More even than cold type carrying a message. To the businessman, a newspaper ad is the adrenalin that makes a tired sales curve spring to life and shakes a sleepy economy awake. — WARRENSBURG, MO., STAR-JOURNAL

ABSTRACT OF MINUTES OF ADJOURNED REGULAR MEETING OF BOARD OF SUPERVISORS MONDAY, MARCH 7, 1966

Meeting was called to order at 10:16 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson and Robert C. Cozens; also Helen Kleckner, Clerk; Supervisors Henry A. Boney and Robert C. Dent being absent.

1. Clerk affidavit of posting notice of adjournment of regular meeting on 3/1/66

2. Request of Representative Lionel Van Deertlin for approval and support of The City of San Diego's effort to secure Federal and State funds for Tijuana Flood Control Project.

Requested County Counsel to prepare resolution

DE GRAFF AUSTIN Chairman of the Board of Supervisors County of San Diego, State of California

ABSTRACT OF MINUTES OF REGULAR MEETING OF BOARD OF SUPERVISORS TUESDAY, MARCH 8, 1966

Meeting was called to order at 9:37 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk; Supervisor Henry A. Boney being absent.

Invocation by Bishop Kenneth P. Willardson

Pledge of allegiance to the flag

1. Minutes of regular meeting held Tuesday, March 1, 1966, and adjourned regular meeting held Monday, March 7, 1966.

Approved

1W Recommendation that District Attorney be authorized to take action to obtain completed Statement from responsible relative of one Old Age Security recipient.

Authorized

2W B.L. request for hearing concerning discontinuance of aid to E. B., recipient of Old Age Security.

Filed; and directed applicant be advised the Board has no jurisdiction on this, and that if he desires to appeal it should be made to State Department of Social Welfare

2. Recommendation for continued granting of General Relief to two needy cases.

Authorized

3. John H. Fenneken letter in connection with newspaper article regarding welfare situation.

Filed

4. Applications for public dance licenses.

Approved

5. Requests for assessment roll corrections and/or refunds of taxes.

Authorized

6. Claims for refunds of taxes, Section 5096.7 R&T Code.

Approved

7. Requests for action concerning properties acquired by public agencies, Section 4986 R&T Code.

Authorized

8. Requests for cancellation of penalties and costs on certain tax accounts.

Authorized

9. County Clerk recommendations that County Counsel be authorized to commence legal action, to enforce collection of Department of Medical Institutions claims.

Authorized

County Clerk recommendations for execution of Satisfactions and Discharges of Liens (or Partial) releasing Grants of Lien executed by:

10. Jose F. and Maria G. Barajas

11. Marlon and Ruby J. Darland

12. Billy Paul Sanders and Ora Lee Arter (Sanders)

13. Joseph Louis Scholz

Authorized Chairman to execute

which terminates project agreement.

Filed

20. Chief Administrative Officer recommendation that Board review transmitted draft of letter to 1966 Grand Jury and approve or modify it.

Approved and authorized Chairman to sign letter

21. Chief Administrative Officer recommendation concerning space rental in the County Administration Center to Pacific Southwest Airlines.

Filed

22. Chief Administrative Officer recommendation that no further action be taken on proposed ordinance relating to refund of fees or charges after withdrawal of application.

Directed that no further action be taken

23. Chief Administrative Officer recommendation for adoption of resolution authorizing Chairman to execute Grant of Real Property granting, effective 7/1/66, to the Regents of the University of California residence property referred to as Residence of Superintendent of the Hospital.

Adopted

24. Chief Administrative Officer recommendation for approval of installation of additional meters for utilities at County General Hospital.

Approved

25. Chief Administrative Officer recommendations for approval of transfer of juvenile court calendaring function to County Clerk, addition of one position and transfer of \$650.00 for office equipment.

Approved and authorized

26. Chief Administrative Officer recommends adoption of amendment to the Administrative Code, relating to the Training Advisory Committee.

Adopted Ordinance No. 2933 (New Series)

27. Director of Medical Institutions requests discharge from accountability for collection of Edgemore accounts totaling \$335.80.

Discharged

28. Department of Medical Institutions-Hospital requests for acceptance and addition to its inventory of one television, inventory value \$50.00, donated by Miss Louise Weller.

Accepted, with thanks, and ordered

29. Probation Department-Rancho del Campo request for addition to its inventory of one pool table, inventory value \$77.95, and eight chairs; inventory value \$128.46.

Ordered

30. Requests for approval of Voluntary Support Agreements and setting liability of responsible relatives of patients at Fairview State Hospital.

Approved and set

31. State of California Department of Parks and Recreation report on action taken by State Park Commission relative to State park proposals in San Diego County.

Filed

32. Letter expressing appreciation for facilities at Agua Caliente Springs Park and complimenting Rangers.

Filed

33. Director of Public Health request for acceptance of donations in memory of Roberta Sue Uribe for Crippled Children Services Program: Camille Russell, \$2.00; Doris M. Nicholson, \$5.00; Denise M. Legrand, \$5.00.

Accepted, with thanks, and authorized expenditure

34. County Library request for acceptance and addition to its inventory of gift books, inventory value \$974.46.

Ratified acceptance and authorized

35. County Library request for acceptance and addition to its inventory of two bike racks, inventory value \$50.00, donated by Lakeside Optimist Club.

Accepted, with thanks, and ordered

Probation Officer recommendation for approval and execution of Agreements for Boarding Home Care for Children, for one year commencing 3/10/66, with the following:

36. Mrs. Lena Anderson

37. Lizzie C. Sherman

Approved and authorized Chairman to execute

38. Public Administrator request for execution of bonds in connection with the estate of William Rivers, deceased.

Authorized Chairman to execute

47. Robert J. Barrows and Mildred E. Barrows, John J. Craig and Anna Craig, Arthur Otto Kuhlmann and Diane Gail Stenfors Kuhlmann and Charles E. Sadler and Martha S. Sadler

Referred to County Counsel

48. Request of The Ninety-Nines, Inc. for approval of its donation of a glass display case in the Gillespie Field Administration Building.

Accepted, with thanks, subject to any conditions Department of Public Works may have; and ordered added to its inventory

49. Request of Phil Swing Memorial Committee for \$12,500.00 to complete the Phil Swing Memorial. Referred to 1966-67 Budget

50. Litigation matters - Superior Court Action No. 295157.

Filed

51. Affidavit of Publication of Ordinance No. 2927 (New Series). Approved and filed

Construction of sewers in Sycamore Drive, et al, Chula Vista, 1911 Improvement Act Unincorporated Area 183:

52. Resolution adopting plans and specifications and assessment maps appointing Superintendent of Streets; fixing liquidated damages; and ordering report filed.

53. Resolution requesting recommendation from Health Officer.

Adopted

Recommendation for initiation of proceedings for "Tidica Estates Annexation" to San Diego County Drainage Maintenance District No. 1, as requested by Donald Noel, et al:

54. Resolution accepting previously rejected storm drainage easements.

55. Resolution accepting irrevocable offer to dedicate drainage easement

56. Resolution of intention, hearing 4/19/66 at 11 a.m.

57. Julian Community Services District request for consolidation of its General Election with State Primary.

Referred to Registrar of Voters

58. Robert A. Hefner request for appointment of Robert T. Borden and Louis Mitchell as members of Board of Directors of Lomax Community Services District.

Appointed for terms prescribed by law

59. Ramona Local Fire District request for appointment of John E. Langan as a member of its Board of Fire Commissioners.

Appointed for term prescribed by law

60. Santee Fire Protection District request for services from Registrar of Voters for its election on 4/5/66 for two members of its Board of Directors.

Filed

61. Department of Special District Services recommends approval and execution of Supplemental Contract between Lemon Grove Lighting District and San Diego Gas & Electric Company.

Approved and authorized Chairman to execute

62. Claremont Investment Company petition for annexation to Lemon Grove Lighting District.

Adopted resolution of intention, hearing on 4/12/66 at 11:00 a.m.

63. Department of Special District Services recommendation for adoption of resolution urging a survey of Spring Valley Drainage Basin by U. S. Army Corps of Engineers.

Adopted

64. Department of Special District Services recommendation for denial of Dorman and Dorman request for financial assistance in constructing drainage channel in Olivenhain Valley area; and for authorization to assist in project by one of three methods.

Denied and authorized

65. City of Oceanside resolution endorsing proposed San Luis Rey River Flood Control Program; and asking Board to give assurances to provide local cooperation as required by U. S. Army Corps of Engineers.

Directed that such assurance be given

66. Recommendation for approval and execution of Agreement with Vista Sanitation District Empowering County to Perform Services for Sanitation District.

Approved and authorized Chairman to execute

67. Department of Public Works recommends approval of Consent to Sublease by NTH Products, Inc. to Chem-Tronics, Inc. for portion of Gillespie Field; and approval and execution of Consent to Sublease.

Approved and authorized Chairman to execute

68. Recommended approval of extension of lease with T. P. Hall Engineering Corporation, covering portion of Gillespie Field for 2-1/2 years commencing 5/1/66.

Approved extension

69. Department of Public Works recommendation concerning rental due from Charles H. Grun, dba Modern Tool Co. covering portion of Building 14, Gillespie Field.

48. Request of The Ninety-Nines, Inc. for approval of its donation of a glass display case in the Gillespie Field Administration Building.

Accepted, with thanks, subject to any conditions Department of Public Works may have; and ordered added to its inventory

49. Request of Phil Swing Memorial Committee for \$12,500.00 to complete the Phil Swing Memorial. Referred to 1966-67 Budget

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Filed

51. Affidavit of Publication of Ordinance No. 2927 (New Series). Approved and filed

Construction of sewers in Sycamore Drive, et al, Chula Vista, 1911 Improvement Act Unincorporated Area 183:

52. Resolution adopting plans and specifications and assessment maps appointing Superintendent of Streets; fixing liquidated damages; and ordering report filed.

53. Resolution requesting recommendation from Health Officer.

Adopted

Recommendation for initiation of proceedings for "Tidica Estates Annexation" to San Diego County Drainage Maintenance District No. 1, as requested by Donald Noel, et al:

54. Resolution accepting previously rejected storm drainage easements.

55. Resolution accepting irrevocable offer to dedicate drainage easement

56. Resolution of intention, hearing 4/19/66 at 11 a.m.

57. Julian Community Services District request for consolidation of its General Election with State Primary.

Referred to Registrar of Voters

58. Robert A. Hefner request for appointment of Robert T. Borden and Louis Mitchell as members of Board of Directors of Lomax Community Services District.

Appointed for terms prescribed by law

59. Ramona Local Fire District request for appointment of John E. Langan as a member of its Board of Fire Commissioners.

Appointed for term prescribed by law

60. Santee Fire Protection District request for services from Registrar of Voters for its election on 4/5/66 for two members of its Board of Directors.

Filed

61. Department of Special District Services recommends approval and execution of Supplemental Contract between Lemon Grove Lighting District and San Diego Gas & Electric Company.

Approved and authorized Chairman to execute

62. Claremont Investment Company petition for annexation to Lemon Grove Lighting District.

Adopted resolution of intention, hearing on 4/12/66 at 11:00 a.m.

63. Department of Special District Services recommendation for adoption of resolution urging a survey of Spring Valley Drainage Basin by U. S. Army Corps of Engineers.

Adopted

64. Department of Special District Services recommendation for denial of Dorman and Dorman request for financial assistance in constructing drainage channel in Olivenhain Valley area; and for authorization to assist in project by one of three methods.

Denied and authorized

65. City of Oceanside resolution endorsing proposed San Luis Rey River Flood Control Program; and asking Board to give assurances to provide local cooperation as required by U. S. Army Corps of Engineers.

Directed that such assurance be given

66. Recommendation for approval and execution of Agreement with Vista Sanitation District Empowering County to Perform Services for Sanitation District.

Approved and authorized Chairman to execute

67. Department of Public Works recommends approval of Consent to Sublease by NTH Products, Inc. to Chem-Tronics, Inc. for portion of Gillespie Field; and approval and execution of Consent to Sublease.

Approved and authorized Chairman to execute

68. Recommended approval of extension of lease with T. P. Hall Engineering Corporation, covering portion of Gillespie Field for 2-1/2 years commencing 5/1/66.

Approved extension

69. Department of Public Works recommendation concerning rental due from Charles H. Grun, dba Modern Tool Co. covering portion of Building 14, Gillespie Field.

Approved

70. Re Project C010, City-County Camp Commission, Palomar Mountain Camp Swimming Pool; Department of Public Works recommends adoption of resolution awarding contract to G. M. Brooks Construction Co.

71. Recommended approval of Change Order No. 2 to contract with Rics Construction Company for El Cajon Branch County Building - Additions and Alterations, Project E101, Revised August 19, 1965, increase of \$2,138.00, including an extension of 10 calendar days.

Indicated approval and directed Board of Retirement be informed

72. Department of Public Works recommendation for adoption of resolution approving Addendum No. 1 to Project L886, Department of Parks and Recreation, Agua Caliente Springs Park - Remodel Bathhouse.

Adopted

73. Department of Public Works recommends approval and execution of Architect's Contract for San Diego County Library Headquarters with Tucker, Sadler & Bennett, A.I.A.; Architects & Engineers, Inc.

Approved and authorized Chairman to execute

74. Freeland/Bird & Associates request for consideration for architectural work from the County, particularly on proposed Welfare Headquarters. Referred to Department of Public Works

75. Fred S. Dubin Associates, Consulting Engineers, letter indicating interest in working with architects selected by the County to work on proposed welfare buildings. Referred to Department of Public Works

Re acquisition of rights of way: Road Survey No. 609 - County Road D-45, Sweetwater Road, W. O. 1-2173

76. Two Grant Deeds, Parcels 65166 and 65167

77. Three Partial Reconveyances, Parcels 65166 and 65167

78. Warrant \$828.00

79. Warrant \$50.00

80. One Grant Deed

81. Warrant \$2,380.00

Accepted and authorized

82. S. C. 294313, Road Survey No. 609, County Road D-45, Sweetwater Road, Parcel 65154

83. S. C. 288361, Road Survey No. 935, County Road A9-5, North River Road, San Luis Rey

Authorized

84. S. C. 294313, Road Survey No. 1830, Grape Lane, Campo del Dios, Parcel 66061; Surveyor and Road Commissioner recommendation that Board:

85. Order road added to County Maintained Road System

Accepted and ordered

86. Recommended approval of Change Order No. 2, for a 10-day extension of time, to contract with Advance Steel & Metal for Construction of Gas Island Canopies for County Road Stations, San Diego County, California.

Approved and authorized Chairman to execute

87. Recommended approval of Change Order No. 2 to contract with Ferry Bros. Const. Co., for Construction of R. S. 1765, Mapleview Street, net increase \$560.00 and extension of 4 days.

Approved and authorized Chairman to execute

88. Recommended acceptance of work by T. B. Penick & Sons, Inc. of contract for construction of portion of Washington Street (R. S. 561), Lemon Grove.

Accepted and authorized Chairman to execute

89. Recommended acceptance of work by M. L. Chilcote of contract for improvement of Main Street (HC 6-5 & 6-10) Easterly of Industrial Boulevard to Intersection of Third Avenue.

Accepted and authorized Chairman to execute

90. Request for transfer of \$149,740.00 in Road Fund.

Authorized

91. Surveyor and Road Commissioner recommendation for adoption of resolution awarding contract to Daley Corporation for Construction of R.S. 609-63, Sweetwater Road (County Road D45) from South Bay Freeway (R. S. 1379) to Troy Street, Net Length 2.25 Miles.

Adopted

92. Resolution approving contract documents, bid opening on 4/14/66 at 2:00 p.m.

Adopted

93. Resolution approving contract documents, bid opening on 4/14/66 at 2:00 p.m.

Adopted

94. Resolution approving contract documents, bid opening on 4/14/66 at 2:00 p.m.

Adopted

95. Resolution approving contract documents, bid opening on 4/14/66 at 2:00 p.m.

96. Resolution approving contract documents, bid opening on 4/14/66 at 2:00 p.m.

Adopted

97. Resolution approving contract documents, bid opening on 4/14/66 at 2:00 p.m.

Adopted

98. Planning Commission recommendation for denial of vacation of portion of Via De La Valle adjacent to Whispering Palms Golf and Country Club Condominium, Unit No. 1, Map 5668, Rancho Santa Fe, as requested by Amberwood Construction Corporation.

Requested County Counsel to prepare resolution of intention

99. Will L. Stalnaker request that additional signs "Warning 25 MPH Zone Ahead" be installed near San Pasqual Elementary School (between Escondido and Ramona).

Referred to Surveyor-Road Department

100. Surveyor and Road Commissioner recommendation for approval of Modification of Agreement to Improve Subdivision and Plan affecting Robinhood Unit No. 9, Map No. 5696.

Approved and filed

101. Planning Commission recommendation for denial of McFarlin Application No. P66-21 for permit for auto wrecking yard, without burning, Otay, unzoned territory.

Ordered action held in abeyance until 3/29/66

102. E.W. Eberhardt request that the Board grant him the right to build two one-story courts.

Referred to Planning Department, for consideration and report

103. Application of Planet, Inc. for reclassification of certain property in the San Marcos Section. 1245

Ordered action held in abeyance

104. Lemon Grove Chamber of Commerce request that public hearing be held within unincorporated areas of Lemon Grove and Spring Valley re Schrade-Mills transit bill (\$8 1460).

Ordered action held in abeyance

105. Suggestion Awards

Presented cash awards to 7 County employees

Assessor's request for cancellation of veterans exemption erroneously granted Armor and Josephine Rose for 1965-66.

106. Canceled \$800.00 and \$200.00 veterans exemption

107. Directed Assessor to enter 3 accounts on 1965-66 secured roll totaling \$800.00.

108. R.W. Reed request for adoption of resolution requesting State Legislature to put on ballot, as a constitutional amendment, suggestion for replacement of local ad valorem property tax.

Took under advisement

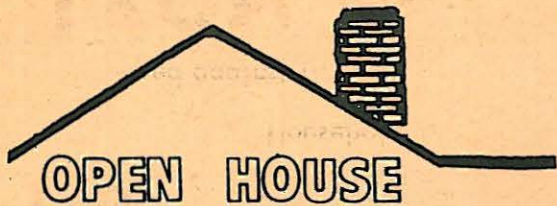
109. Director of Medical Institutions oral request for authorization to temporarily continue using County Hospital eligibility standards relative to applications under the State medical assistance program.

Authorized

110. Hearing on application of Emil S. Caldwell for reclassification, La Presa Section.

Denied

111. Purchasing Agent request for authorization to attend meeting of Government Operations



# OPEN HOUSE

By RUTH FULLER

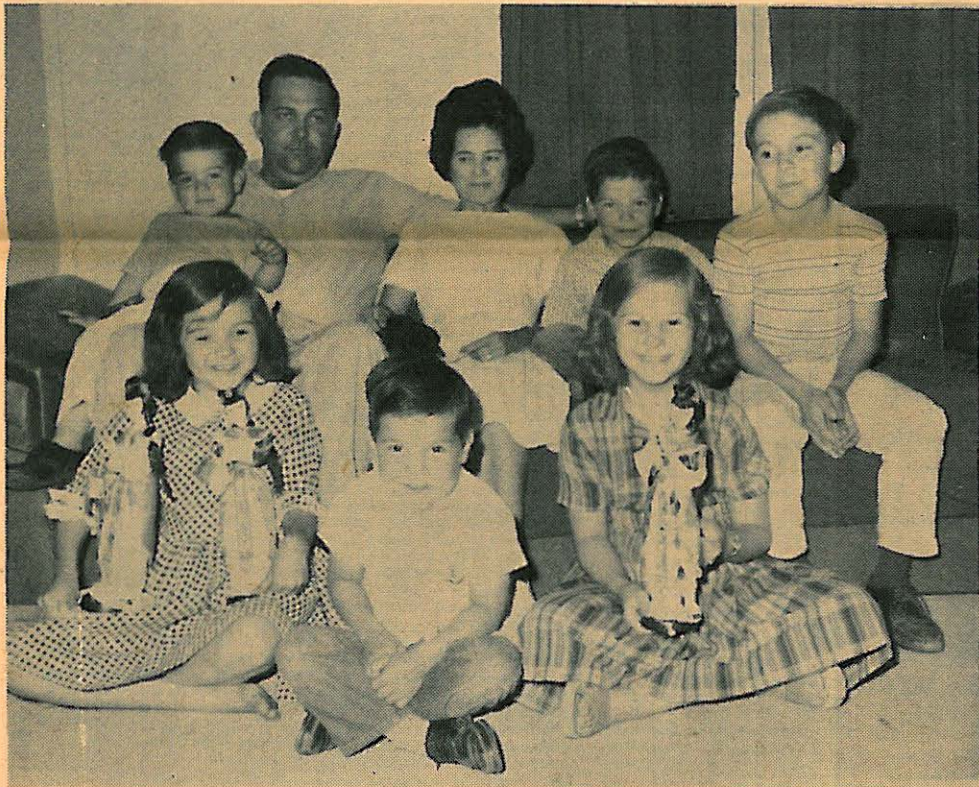
"OF COURSE YOU must realize," said our real estate man, his round cherubic face the picture of innocent and amiable friendliness and good will — "that this house I am going to show you is not new. But mind you, the workmanship that went into older homes was greatly superior to much of what is being done today." We would have had to be simple minded idiots to think our house recently constructed, but we bought it anyway, because Robert enjoys remodeling. And it was while we were engaged in tearing down the walls of four small rooms to manufacture one larger one that we found definite proof of the age of our domicile. In a heap of miscellaneous rubble Robert discovered a yellowed, torn and crumpled piece of paper and with some difficulty he smoothed it out and read:

"NEW CARTHAGE, SPAIN, 218 BC: It is widely rumored here that Hannibal, son of Hamilcar Barca has at long last realized a cherished ambition and has, along with his army of 90,000 foot soldiers and 12,000 cavalry, as well as a considerable number of elephants and huge amounts of baggage, crossed the Alps! He accomplished this amazing feat in fifteen days, undergoing much hardship, including severe snow storms and numerous attacks by hostile mountain tribes. He is now in an excellent position to continue conquering all who get in his way. This paper wishes to convey its best

wishes for further success. Congratulations, Hannibal!"

IMPRESSED, I GOT down on my hands and knees and plowed through the debris. I was rewarded with a bit of newsprint which said: "Rome, 55 BC: In a brief, prepared statement, Senator Pompey of this city today predicted the imminent fall of Rome. The galleries were thrown into an uproar." Then I found another crumpled piece, this in better repair and not nearly so mildewed. "Weehawken, New Jersey, July 11, 1804: We have learned on excellent authority that Aaron Burr, well-known political figure has just challenged Alexander Hamilton to a duel. We hope to have further bulletins soon in later issues." All in all, we collected several more scraps referring to the sinking of the Titanic, one headline with the story torn away — "Remember the Maine!" and one "Gold Discovered in California!"

OBVIOUSLY, WE HAVE acquired a valuable old house — a priceless relic, really, but unfortunately the repairs we have instituted and the changes we have made leave it bearing no resemblance to its original state and restoration is impossible now. We cannot, alas, establish a national shrine and charge tourists who wish to visit. We are truly sorry we didn't realize what we had until it was too late!



PICTURED ABOVE ARE JEFF, CHARLES, NINA, DARRYL, CHARLES JR., SUSAN, STEVEN AND KATHERINE BINGHAM. CHARLES IS IN THE NAVY, STATIONED ABOARD THE USS DUNCAN, SAN DIEGO BASED DESTROYER. HE IS BOILERTENDER 1C WITH 19 YEARS IN THE NAVY. THE USS DUNCAN, SAN DIEGO BASED DESTROYER. HE IS BOILERTENDER 1C WITH 19 YEARS IN THE NAVY. HE HAS JUST RETURNED FROM A SIX MONTH TOUR OF THE WESTERN PACIFIC. HIS SHIP OPERATES AS A RADAR PICKET SHIP, SHORE BOMBARDMENT AND A PICK UP SHIP FOR RELAYING AIRCRAFT MESSAGES. THEY RESIDE ON ELTINGE DRIVE IN ALPINE. CHARLES' SISTER SHERRY McCANDLESS IS STAYING WITH THEM. HER HUSBAND IS A FIREMAN ABOARD THE USS DUNCAN.

(Town and Country photo)

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and Sunday  
Office In Back Of  
**BROWN REALTY**  
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445-4268

### TOWN and COUNTRY NEWS

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#### Notice to Creditors

SUPERIOR COURT OF THE STATE  
OF CALIFORNIA FOR THE COUNTY  
OF SAN DIEGO

No. 81874

Estate of RUSSELL J. LEECH, De-  
ceased.

NOTICE IS HEREBY GIVEN to the  
creditors of the above-named de-  
cedent requiring all persons having  
claims against the decedent to file  
them, with the necessary vouchers,  
in the office of the Clerk of the  
above-named Court, or to present  
them, with the necessary vouchers,  
to the undersigned, whose resi-  
dence or place of business is speci-  
fied as: c/o Linley, Duffy & Shif-  
flet, 480 North Magnolia, El Cajon,  
California within six months after  
the first publication of this notice.

WILMA L. BARNES  
Executrix in said Estate  
LINLEY, DUFFY & SHIFFLET  
480 North Magnolia  
El Cajon, California  
442-9455

Town and Country News  
March 10, 17, 24, 31, 1966

#### CERTIFICATE FOR TRANSACTING BUSINESS UNDER A FICTITIOUS NAME NO. 40053

It is hereby certified that the un-  
designed is transacting business in  
Alpine, County of San Diego, State  
of California, under a fictitious  
name, or a designation not showing  
the name of the person interested  
therein, to-wit:

ALPINE COTTAGES  
2250 Highway 80  
Alpine, California, 92001  
P. O. Box 301  
WITNESS my hand this 17th day  
of February, 1966.  
WESLEY JAMESON  
2250 Highway 80  
Alpine, California, 92001  
STATE OF CALIFORNIA ) ss.  
COUNTY OF SAN DIEGO)

On this 17th day of February, 1966,  
before me R. B. JAMES, County  
Clerk and Clerk of the Superior  
Court of the State of California for  
the County of San Diego, person-  
ally appeared Wesley Jameson  
known to me to be the person whose  
name subscribed to the within in-  
strument, and acknowledged to me  
that he executed the same.

IN WITNESS WHEREOF, I have  
hereunto set my hand and affixed  
the seal of the Superior Court the  
day and year in this Certificate first  
above written.

R. B. JAMES, County Clerk  
By J. Verdeckberg, Deputy

SEAL  
Town and Country News  
3-3, 10, 17, 24, 1966

## LAKESIDE FUNERAL CHAPEL

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BEFORE NEED FUNERAL  
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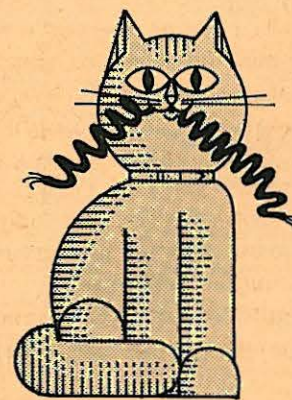
Virgil and Mary Sherrill,  
Managing Owners

443-2009



VIRGIL SHERRILL

## WHAT'S DOING?



On those rare occasions when your phone needs fixing, telephone repairmen are Johnny-on-the-spot (at no extra charge) and thoughtful, too. Like the one who responded to a customer's call and replaced a phone cord chewed up by the family cat... then left an old piece of spring cord for kitty to play with!

Ninety years ago this month, the first U.S. tele-  
phone patent was issued—to Alexander Graham  
Bell. Today there are over 75 million Bell System  
phones in service.

It seems hard to believe,  
but an estimated 3.7 mil-  
lion adult Californians  
are missing out on one of  
their greatest privileges  
— the right to vote.  
That's because these  
Californians haven't reg-  
istered to vote. How  
about you? For informa-  
tion check with the Reg-  
istrar of Voters. Deadline date for registering to  
vote in the California Primary Election is April 14.

## Register to Vote by April 14



Income tax question? Get  
the answer by telephone,  
advises the Internal Re-  
venue Service. If there's an  
office near you, you'll find  
the number in the white  
pages of your telephone  
book under the heading:  
"United States Govern-  
ment, Treasury Depart-  
ment, Internal Revenue  
Service." They'll be glad to  
answer inquiries.

 Pacific Telephone

*E. B. McKenzie*

E. B. McKenzie,  
Your Telephone Manager in Alpine



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Household Goods Storage

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